Giles County Government

Finance & Administration Block Committee Agenda

(Shall convene at 9am on the 1st Thursday each month - Following BOE meeting.)

Location: Basement Annex, 222 W. Madison St.

Date: 11.05.2026 / Time: 9:00am

I. Preliminaries

a. Call to order by the Chairman / Roll Call
b. Prayer and Pledge
c. Agenda Concurrence
d. Approval of Minutes - See Below per Committee
e. Public Comments - *Concerning agenda items only*

II. Announcements / Chair Business

III. School

CHAIR - PRUETT | VICE-CHAIR - HOPKINS | SEC - ROBERTS

a. Approval of July 14, 2026 Minutes
b. **Budget Amendment -** *forthcoming*

IV. Budget

CHAIR - BADDOUR | VICE-CHAIR - BROWN | SEC - ROBERTS

a. Approval of October 8, 2026 Minutes
b. **Grants/ Contracts**
    1. OEM PA Grant
    2. Reeves + Young Renovation GMP
    3. OHM Contract Amendment 1B

c. **Budget Amendments**
    1. Highway
    2. **School -** *forthcoming*
    3. **County -** *forthcoming*
        aa. Historical Grant Allocation Adjustment
        bb. **Grant Strategy Coordinator**
        cc. Facilities Maintenance Technician

V. Insurance

CHAIR - ROBERTS | VICE-CHAIR - HOPKINS | SEC - SUDDARTH

a. Approval of September 28, 2026 Minutes
b. **Broker, Agent & Director Introductions**
c. **Q & A**
d. **Additional**

Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting. Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.

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VI. **Legislative** (Ethics, etc.)
CHAIR - BADDOUR | VICE-CHAIR - WILBURN | SEC -CARPENTER
a. **Approval of Date X, 2026 Minutes**
b. Detail

VII. **Audit** (Airport, Rabies, Mental Health)
CHAIR - PRUETT | VICE-CHAIR - BEARD | SEC - WOODS
a. **Approval of Date X, 2026 Minutes**
b. Detail

VII. **Unfinished Business**
VIII. **New Business**
IX. **Public Comment** - *Concerning items germane to County Government*
X. **Announcements**
XI. **Adjournment**

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