Giles County Government

Public Safety & Infrastructure Block Committee Agenda

(Shall convene at 9am on the 1st Tuesday each month.)

Location: Basement Annex, 222 W. Madison St.

Date: 11.03.2026 / Time: 9:00am

I. Preliminaries

a. Call to order by the Chairman / Roll Call
b. Prayer and Pledge
c. Agenda Concurrence
d. Approval of Minutes - See Below per Committee
e. Public Comments - *Concerning agenda items only*

II. Announcements / Chair Business

III. Law Enforcement/ Safety Committee

CHAIR - JONES | VICE-CHAIR - BEARD | SEC - CESARINI

a. No Business

IV. Highway Committee

CHAIR - WILBURN | VICE-CHAIR - POLLARD | SEC - CESARINI

a. Approval of August 13, 2026 Minutes
b. Salt Bin - FEMA Reimbursement
    1. Supporting Image
c. OEM PA Grant

d. Budget Amendment

V. Building & Property Committee (County Buildings, Renovations, Property Committee)

CHAIR - WILBURN | VICE-CHAIR - JONES | SEC - PRUETT

a. Approval of May 8, 2026 Minutes
b. **Courthouse Renovation**
    1. OHM Overview - PowerPoint - Jason Griffin
    2. GMP Overview - Keith Werre - Reeves + Young
    3. **Scheduling Overview - Keith Werre**
    4. OHM Contract Amendment 1B
        a. Supporting Doc

c. **Historical Preservation Grant**
    1. OHM Historical Overview - Jason Griffin
    2. Grant Budget
    3. Advertisement for Bids

d. Budget Amendment

VI. Emergency Services Committee (Ambulance, Rescue Squad, EMA)

Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting. Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.

CHAIR - SAVAGE | VICE-CHAIR - POLLARD | SEC - ALBURY

a. **No Business**

VII. Environmental Committee (Solid Waste, Water, Land Use Management)

CHAIR - CESARINI | VICE-CHAIR - ADCOCK | SEC - JONES

a. **No Business**

VIII. Public Service Committee (Airport, Rabies, Mental Health)

CHAIR - JONES | VICE-CHAIR - BROWN | SEC - ALBURY

a. **No Business**

IX. Unfinished Business

X. New Business

XI. Public Comment - *Concerning items germane to County Government*

XII. Announcements

XIII. Adjournment

Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting. Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.