

Finance & Administration Block Agenda TEMPLATE

(Shall convene at 9am on the **1st Thursday** each month.)

Location: Basement Annex, 222 W. Madison St.

Date: 10.08.2026 / Time: 9:00am



I. Preliminaries

- a. Call to order by the Chairman / Roll Call
- b. Prayer and Pledge
- c. Agenda Concurrence
- d. Approval of Minutes - See Below
- e. Public Comments

II. Announcements / Chair Business

III. School

CHAIR - PRUETT | VICE-CHAIR - HOPKINS | SEC - ROBERTS

- a. No Business

IV. Budget

CHAIR - BADDOUR | VICE-CHAIR - BROWN | SEC - ROBERTS

- a. [Approval of August 7th, 2026 Minutes](#)
- b. Register of Deeds request to move a part-time position to full time
no departmental budget increase
- c. **Grants:**
 - [ARP Broadband Ready Grant Amendment \(additional \\$1,623.25\)](#)
 - [Archives Development Grant \(\\$9,336\)](#)
 - [Healthy Built Environment Amendment \(Ag Park Playground – moving funds from FY26 to FY27\)](#)
 - [Rural Health Transformation ADA Door Project – Health Department \(\\$30,000\)](#)
- d. [Amendments](#)

V. Legislative (Ethics, etc.)

CHAIR - BADDOUR | VICE-CHAIR - WILBURN | SEC - CARPENTER

- a. [Approval of April 10th, 2026 Minutes](#) (updated)
- b. [Rules of Order](#)
- c. [Resolution 2026-62](#) - working doc

VI. Insurance

CHAIR - ROBERTS | VICE-CHAIR - HOPKINS | SEC - SUDDARTH

- a. No Business

VII. Audit (Airport, Rabies, Mental Health)

CHAIR - PRUETT | VICE-CHAIR - BEARD | SEC - WOODS

- a. No Business

*Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting.
Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.*



- VII. Unfinished Business**
- VIII. New Business**
- IX. Public Comment**
- X. Announcements**
- XI. Adjournment**

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