

Commission Public Safety Meeting(s)



Location: Annex Basement Boardroom

Date: Friday, 7 August 2026

Time: 10:00 a.m.

Chairman: Mathew Hopkins

Agenda Details

I. Preliminaries

- a. Prayer
- b. Pledge
- c. Approval of Minutes

II. Announcements

III. Law Enforcement

- a. Door lock controller pricing from the RFP
- b. Grant opportunities

Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.

A. Unfinished Business

B. New Business

C. Public Comment

D. Adjourn