

*Giles County Government*

# Commission Public Safety Meeting(s)



**Location:** Giles County Jail  
**Date:** Monday, 13 April 2026  
**Time:** 9:00 a.m.  
**Chairman:** Mathew Hopkins

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## Agenda Details

### I. Preliminaries

- a. Prayer
- b. Pledge
- c. Approval of Minutes

### II. Announcements

### III.

#### Law Enforcement

- a. Re-bid inmate medical Services
- b. Resolution to increase Fees for Admin Cost
- c. Cell Door Locks
- d. Sherrif office updates

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### IV. Unfinished Business

### V. New Business

### VI. Adjourn