



TO THE HONORABLE MEMBERS OF THE BOARD OF COMMISSIONERS

Location: Giles County, Tennessee

Date: 10.19.2026 / Time: 9:00 am

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- I. Preliminaries**
 - a. Call to order by the Chairman / Roll Call
 - b. Meeting opened by Sheriff
 - c. Prayer and Pledge
 - d. Agenda Concurrence
 - e. [Approval of Minutes of the September 21, 2026](#), Regular Session of the Giles County Legislative Body
 - f. [Approval of Minutes of the October 2, 2026](#), Special Session of the Giles County Legislative Body
 - g. Public Comment
 - II. County Executive and Department Head Reports**
 - a. County Executive - Knox Vanderpool
 - b. EDC Director - Phil Reese
 - III. Elections:**
 - a. **Notaries Public at Large**
Renewal: Amanda Blair Burlison, Kelley, Duncan, Dixie Holt
New: Anne H Duffell, Eali Felker Holley
 - b. **Elections/ Appointments of Additional Boards & Commissions:**
Ethics & Title VI Committee, Adult Oriented Establishment Board, Non-Profits Board
 - IV. Reports:**
 - a. [Giles County Finance Director for August, 2026](#), including the following: Giles County General Fund, Drug, Probation, Highway, School General, School Federal, School Food Service, Debt Service, General Capital Project, Education Capital Projects, Education Capital #2, Other Capital Projects
 - b. [Giles County Health Department Quarterly Report](#)
 - c. [Giles County Library Quarterly Report](#)
 - V. Contracts, Agreements & Grants**
 - a. [ARP Broadband Ready Grant Amendment \(additional \\$1,623.25\)](#)
 - b. [Archives Development Grant \(\\$9,336\)](#)
 - c. [Healthy Built Environment Amendment \(Ag Park Playground – moving funds from FY26 to FY27\)](#)
 - d. [Rural Health Transformation ADA Door Project – Health Department \(\\$30,000\)](#)
 - VI. Amendments & Resolutions**
 - a. [Resolution 2026-62](#)
 - b. [Resolution 2026-63 / Amendment - Oct 19 2026](#)
 - c. [Rules of Order](#)

*Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting.
Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.*

Giles County Government



- VII. Unfinished Business**
- VIII. New Business**
- IX. Public Comment**
- X. Announcements**
- XI. Adjournment**

Respectfully Submitted this 13th day of October 2026

Whitney W. Kimbrough

- Giles County Clerk

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