

Giles County Government

TO THE HONORABLE MEMBERS OF THE BOARD OF COMMISSIONERS

Location: Giles County, Tennessee

Date: 09.21.2026 / Time: 5:00 pm

I. Preliminaries

- a. Call to order by the Chairman / Roll Call
- b. Meeting opened by Sheriff
- c. Prayer and Pledge
- d. Agenda Concurrence
- e. [Approval of Minutes of the August 17, 2026](#), Regular Session of the Giles County Legislative Body
- f. Public Comment

II. County Executive and Department Head Reports

- a. County Executive - Knox Vanderpool
- b. EDC Director - Phil Reese
- c. EMS Director - Walter Daugherty

III. Elections:

- a. Chairman
- b. Chairman Pro Tem
- c. Chaplain
- d. **Notaries Public at Large**
Renewals: Gina W. Ament, Ann Basinger, Steve Bledsoe, Tammy Gordon, Tommy Hyatt, David L. Miller, Tony Risner
New: Lauren Alexandra Reed, Kimerly Miller Smotherman, LaTasha Talley
- e. **Committee Assignments:**
Budget, Legislative, **School**, Audit, **Insurance**, Law Enforcement/ Safety, **Emergency Services**, Environmental, **Public Services**, Building/ Property, **Highway**
- f. **Election of Chairman, Vice-Chairman, & Recording Secretary of Committees**

IV. Elections/ Appointments of Additional Boards & Commissions:

- a. County Attorney (Nominated by CLB)
Suspend Rules to Allow CA Candidates to Speak (5 min each)
- b. FMC (Nominated by CLB)
- c. EDC
- d. RPC
- e. Water Alliance
- f. Agri-Park
- g. Ag-Extension
- h. Opioid Board
- i. Giles County Water Alliance
- j. Public Records Commission
- k. Beer Board
- l. Medical Examiner
- m. County Historian

*Note: The Chair will ensure time for public comment at the commencement of open discussion / prior to voting.
Members of the public are limited to 5 minutes duration, remaining time may not be transferred to another individual.*

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V. Reports

- a. [Giles County Finance Director for July, 2026](#), including the following: Giles County General Fund, Drug, Probation, Highway, School General, School Federal, School Food Service, Debt Service, General Capital Project, Education Capital Projects, Education Capital #2, Other Capital Projects.
- b. [Comptroller Acknowledgement](#) of receipt of Certified Copy of the Fiscal Year 2027 Budget
- c. [Rules Of Order](#)

VI. Contract, Agreements, & Grants

- a. [GCBOE - State & Local Cyber Security Program](#) - FY ending June 30, 2027.

VII. Amendments & Resolutions

- a. 2026-58 [Authorizing the Amendment of the 2026-2027 Budget](#), General Purpose School Fund 141
- b. 2026-59 [Authorizing Resolution for the Approval of Surety Bonds](#) for other County Officials & County Employees Required to Have Bonds
- c. 2026-60 [Authorizing Resolution for the Approval of Surety Bonds](#) for other County Officials & County Employees Required to Have Bonds - Office of the Trustee - Tony Risner.

VIII. Unfinished Business

IX. New Business

X. Public Comment

XI. Announcements

XII. Adjournment

Respectfully Submitted this 14th day of September 2026

Whitney W. Kimbrough

Giles County Clerk

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