

# Commission Infrastructure Meeting(s)



**Location:** Annex Basement Boardroom

**Date:** Tuesday, Feb 10, 2026

**Time:** 9:00 a.m.

**Chairman:** Commissioner Curry

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## Agenda Details

### **I. Preliminaries**

- a. Prayer
- b. Pledge
- c. Approval of Minutes

### **II. Announcements**

### **III. Building & Property Committee**

- a. Animal Shelter location
- b. Courthouse renovations

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### **IV. Unfinished Business**

### **V. New Business**

### **VI. Adjourn**