

*Giles County Government*  
**Ethics Committee**

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**Location:** Annex Boardroom  
**Date:** Thursday, January 22th, 2026  
**Time:** 9am  
**Chairman:** Commissioner Lathrop

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## **Agenda Details**

- I. Preliminaries**
  - a. Prayer
  - b. Pledge
  - c. Public Comment
- II. Review & deliberate ethics complaint**
- III. Adjourn**