

# Commission Public Safety Meeting(s)



**Location:** Office of Emergency Management  
**Date:** Monday, 3 Nov 2025  
**Time:** 9:00 a.m.  
**Chairman:** Caleb Savage and Mathew Hopkins

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## Agenda Details

### **I. Preliminaries**

- a. Prayer
- b. Pledge
- c. Approval of Minutes

### **II. Announcements**

### **III. Emergency Services Committee**

- a. Resolution for EMS special events
- b. Mental health support services
- c. Multi-year contract
- d. Grant update

#### **Law Enforcement Committee**

- a. Courthouse Security / Scanners

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### **IV. Unfinished Business**

### **V. New Business**

### **VI. Adjourn**