## Giles County Government

## Commission Infrastructure Meeting(s)



**Location**: Annex Basement Boardroom

Date: Tuesday, Oct 14 2025

**Time**: 9:00 a.m.

Chairman: Commissioner Curry

# **Agenda Details**

#### I. Preliminaries

- a. Prayer
- b. Pledge
- c. Approval of Minutes

### II. Announcements

## III. Building & Property Committee

- a. Resolution to transfer county-city property to IDB (Tax Map 87, Parcel 23.00)
- b. Review courthouse scope-of-work options
- c. Records storage

Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.

- IV. Unfinished Business
- V. New Business
- VI. Adjourn