



*Giles County Government*

# Financial Management Committee

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**Location:** Annex Boardroom

**Date:** 18 June 2025

**Time:** 10:00 am

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## Agenda

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### **II. Chair Business**

- a. Asset disposal
- b. Ambulance writeoffs
- c. Timekeeper policy

### **III. Old/New Business**

### **IV. Adjourn**

*The Chair will ensure time for public comment prior to voting on each item of business.  
Members of public are limited to 5 minutes duration per agenda item.*