

*Giles County Government*

## Commission Finance & Admin Meeting(s)



**Location:** Annex Basement Boardroom

**Date:** Monday June 2<sup>nd</sup> 2025

**Time:** 8:30am through 12 noon

**Chairman:** Matt Rubelsky

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## Agenda Details

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### **II. Budget Committee**

- a. FY 25/26 Interdepartmental Budgets
- b. Old/New Business
- c. Adjourn

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*