

Commission Public Safety Meeting(s)



Location: Office of Emergency Management
Date: Monday, May 5th, 2025
Time: 9:00 a.m.
Chairman: Commissioners Brown, Savage, Hopkins

Agenda Details

- I. Preliminaries**
 - a. Pledge
 - b. Prayer
 - c. Approval of Minutes
- II. County Executive Announcements**
- III. Public Service Committee (Chairman R. Brown)**
 - a. Airport Advisory Board report
- IV. Emergency Services Committee (Chairman Savage)**
 - a. FY 25-26 Budget
 - b. Joint Emergency Coordination Board
- V. Law Enforcement Committee (Chairman Hopkins)**
 - a. FY 25-26 Budget

Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.

- VI. Unfinished Business**
- VII. New Business**
- VIII. Adjourn**