

*Giles County Government*

# Commission Infrastructure Meeting(s)



**Location:** Ambulance Service; 639 E. Madison St, Pulaski

**Date:** Tuesday, 29 April 2024

**Time:** 9:00 a.m.

**Chairman:** Commissioners Savage & Wilburn

---

## Agenda Details

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### **II. County Executive Announcements**

### **III. Joint Emergency Services & Building Committees**

- a. Feasibility report on 808 N. 1<sup>st</sup> St for configuration as ambulance facility
- b. Commission decision on pursuing property purchase

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### **IV. Unfinished Business**

### **V. New Business**

### **VI. Adjourn**