

# Commission Finance & Admin Meeting(s)



**Location:** Annex Basement Boardroom  
**Date:** Friday, 07 Mar 2025  
**Time:** 9:00 a.m.  
**Chair:** Judy Pruett, Tracy Wilburn, Matt Rubelsky

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## Agenda Details

### I. Preliminaries

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### II. County Executive Announcements

### III. School Committee

- a. Budget amendments
- b. New Business

#### Building & Property Committee

- a. Commitments to capital projects
  - i. Courthouse Phase I & HVAC
  - ii. Ambulance facility
  - iii. Water distribution study
  - iv. Archives repairs
  - v. Minor Hill ambulance substation
  - vi. Maintenance investigation of all county buildings
- b. New Business

#### Budget Committee

- a. Budget amendments
- b. Sourcing funds for capital project commitments
- c. New Business

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### IV. Adjourn