



*Giles County Government*

## Financial Management Committee

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**Location:** Annex Boardroom

**Date:** 27 Feb 2025

**Time:** 9:00 am

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### Agenda

**I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

**II. Chair Business**

- a. Asset disposition
- b. Trustee write-offs
- c. Policy – Sale of Delinquent Tax Properties

**III. New Business**

**IV. Adjourn**

*The Chair will ensure time for public comment prior to voting on each item of business.  
Members of public are limited to 5 minutes duration per agenda item.*