

*Giles County Government*

# Commission Public Safety Meeting(s)



**Location:** Sheriff's Department Training Room

**Date:** Monday, Mar 3rd, 2025

**Time:** 9:00 a.m.

**Chairmen:** Matthew Hopkins, Caleb Savage

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## Agenda Details

### I. Preliminaries

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### II. County Executive Announcements

### III. Law Enforcement Committee

- a. Boiler repair
- b. Deputy increases
- c. New Business

#### Emergency Services Committee

- a. Minor Hill EMS station
- b. Equipment replacement program
- c. Vehicle replacement program
- d. Safe space grant update
- e. New Business

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### IV. Adjourn