



*Giles County Government*

## **Regional Planning Commission**

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**Location:** Annex Boardroom

**Date:** 04 Feb 2025

**Time:** 5pm

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### **Agenda**

- I. Preliminaries**
  - a. Pledge
  - b. Prayer
  - c. Minutes approval
- II. Chair Business**
  - a. RPC discussion
- III. Unfinished Business**
- IV. New Business**
- V. Adjourn**

*The Chair will ensure time for public comment prior to voting on each item of business.  
Members of public are limited to 5 minutes duration per agenda item.*