

**TO THE HONORABLE MEMBERS OF THE BOARD OF COMMISSIONERS  
GILES COUNTY, TENNESSEE  
I HEREBY SUBMIT THE FOLLOWING REPORT  
July 29, 2025**

**ROLL CALL  
COURT OPEN  
PRAYER**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**AGENDA CONCURRENCE**

**APPROVAL OF MINUTES** of the June 26, 2025, Regular Session of the Giles County Legislative Body

**ADDRESS COMMISSION:** EDC Director

**EMPLOYEE OF THE QUARTER**

**PUBLIC COMMENTS**

**ELECTIONS**

1. Notaries Public at Large  
Re-Elections: Christina W Duke, Jennifer Hallmark, Tiffany Hosay, Brooklyn D Moore, Stephen Mitchell Newton, Tracy J Risner, Mark A. Turner  
New: Heather Birdsong, Kelly M Gulliver, Kaitlin M Luther, Misty Moore
2. Judicial Commissioners                      3 commissioners                      1 year term  
Judicial Commissioners are: Marvin David Boyd, Robert London, Josie Brown

**REPORTS**

1. Giles County Health Department Quarterly Report
2. Giles County Public Library Fourth Quarter 2024-2025
3. Giles County Sheriff Dept. – Annual Report
4. Giles County Trustee Investments – July 1, 2025
5. Giles County Trustee 2023-2024 Tax Aggregate Report

**AGREEMENTS, GRANTS AND CONTRACTS**

1. Franchise Agreement between Giles County and Mediacom Southeast LLC to June 29, 2040
2. CDW Amplified for Education, Google Workspace for Education, Term: 7/24/25-7/23/26

**RESOLUTIONS**

**Amendments**

**Resolutions**

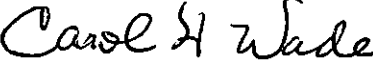
- 2025-32                      Making Appropriations to Nonprofit Charitable Organizations of Giles County, Tennessee for the fiscal year beginning July 1, 2025 and ending June 30, 2026
- 2025-33                      Making Appropriations for the various funds, departments, institutions, offices and Agencies of Giles County, Tennessee, for the year beginning July 1, 2025, and ending June 30, 2026
- 2025-34                      Fixing the tax levy in Giles County, Tennessee for the fiscal year beginning July 1, 2025

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**ANNOUNCEMENTS**

Respectfully submitted this 21<sup>st</sup> day of July, 2025

  
Giles County Clerk

# Giles County Health Department

209 S. Cedar Lane  
Pulaski, TN 38478  
931-363-5506

**received**  
07/03/2025 cw

**TO:** Honorable Members of the Giles County Quarterly Court

**FROM:** Giles County Health Department

**DATE:** July 3<sup>rd</sup>, 2025

## Services for the Second Quarter of 2025

The Giles County Health Department participated in Senior Citizen Outreach, Summer Kids Nutrition, Summer Kids Camp, and The Sundrop Festival. We held our annual Board of Health meeting April 23<sup>rd</sup>, 2025. We continue to offer free Naloxone kits upon request to the community.

## Number of Visits by Program April 1<sup>st</sup>, 2025-June 30<sup>th</sup>, 2025

Aids Prevention	68
Birth Certificates	528
Breastfeeding	50
Breast & Cervical	16
Care Coordination	15
Child Health (includes immunizations)	81
EPSTD&T	0
Family Planning	112
HUGS	93
Men's Health	17
Sexually Transmitted Disease	153
Smoking Cessation (GIFTS Program)	4
TennCare Advocacy	453
Tuberculosis	1
Vital Records	129
Women's Health	31
WIC (Women, Infants and Children)	474
Nutrition-Medical	0

**Summary of Immunizations**  
**April 1<sup>st</sup>, 2025-June 30<sup>th</sup>, 2025**

DTaP (Diphtheria, Tetanus, Acellular Pertussis)	9
TD (Tetanus, Diphtheria)	0
Tdap (Tetanus, Acellular Pertussis)	20
IPV (Inactivated Polio)	11
HBV-Adult/Pediatric (Hepatitis B)	8
MMR (Measles, Mumps, Rubella) & MMV (MMR + Varicella)	18
Varicella (Chickenpox)	8
RTA (Rotavirus)	3
P13/P15/P20 (Pneumococcal Meningitis)	13
HIB (Haemophilus Influenza type b)	7
HAS (Hepatitis A)	20
MC4 (Meningococcal)	12
HPV/HPA (Genital Human Papillomavirus)	6
FLU (Influenza)	4
RSV	0
Vaxelis (DTaP, IPV, Hib, HepB)	4
Kinrix (DTap-IPV)	7
Pediarix (DTap-Hep B-IPV)	1
mRNA (COVID-19 Vaccine)	1

Respectfully submitted,  
Raine Kelsey, PHOS

## **Giles County Public Library Report – Fourth Quarter 2024-2025**

**Statistics from April 1, 2025 – June 30, 2025**

**received**  
**07/15/2025** *W*

The total number of items checked out from Giles County Public Library and its branches for the fourth quarter of this fiscal year was 20,153: physical items 12,215 and digital items 7,938. We have added 204 new library cardholders during the fourth quarter. The public access computers were used 1,147 times and Wi-Fi internet connection was used 1,028 times. We have had 7,878 in person library visits during the third quarter.

We provided 52 programs in the library with 734 people in attendance and 24 programs outside the library with 889 people in attendance. Therefore, the total offered during the quarter was 76 programs with total attendance of 1,623.

### **Annual Statistics for Total Fiscal Year 2024-2025**

Total items checked out from the library for the year was 77,487: physical items 44,252 and digital items 33,235. Total new library cards added 604, public access computers were used 4,523 times and Wi-Fi internet connection was used 4,325 times. Library visits totaled 32,449 for the year. Total programs offered was 263 with 5,927 people in attendance.

### **Upcoming programs:**

Summer Reading Program for the six weeks ended July 18. We had much participation with all that was offered for the summer.

Several of our regular programs will start back in August with the rest to follow in September.

### **Regular Programs:**

Regular Story Times: Fridays at 10:00 am

Baby & Lapsit Storytime: third Wednesday of each month 10:00 am

One on one Tech Help by appointment: Every Wednesday 9:00-12:00 am

Dungeons and Dragons for teens 13 and up: Mondays 2:30-5:00 pm

Dungeons and Dragons for beginners for ages 10 and up: Last Monday of each Month 3:30-4:30 pm

Lego club: second and fourth Thursdays 3:30-4:30 pm for all ages

Kids Art Club: second Wednesday from 3:30-4:30 pm for ages 6-12.

STEAM Teens: third Wednesday from 3:30-4:30 pm for ages 9-16.

Art in Action Drawing Class: first Tuesdays of each month for adults.

Watercolor class: fourth Tuesday of each month for adults 5:30-6:30 pm

Lynnville Art class: 2<sup>nd</sup> Wednesdays

Lynnville Lego Club: 4<sup>th</sup> Wednesdays

**Online Resources:**

Tennessee Electronic Library has a number of resources including homework help, test prep, career tools, genealogy, World Book, language learning, health and research. There is a link on our website at [gilescountylibrary.org](http://gilescountylibrary.org).

Kanopy is an On-Demand Streaming Video Platform is available from our website with your library card for free. We have added Kanopy for Kids. This is a curated collection of content with a focus on ages 2-8. There are shows like Reading Rainbow and other shows that used to be on PBS television.

READS – Regional eBook and Audiobook Download System. Also available from our website. You can download the Libby App to access READS.

Librista – Librista is the app that you can get for our library's catalog. You can search our catalog with the app, place reserves and renew your items. You just need your library card number to access your account.

**Community Partnerships**

Boys and Girls Club – We are providing a program each month of STEM activities through the school year and also during Summer Reading each week.

Head Start Programs – We provide Story Time once a month to each Head Start program in the county.

Giles County Arts Council – Art in Action art classes each month This has had a great response from the community.

UT Extension – Family Nutrition programs for Summer Reading

Thank you very much for your operational support for Giles County Public Library.

Thank you

July 11, 2025

**received**  
07/17/2025 *aw*

The following report is submitted to the citizens of Giles County from the Sheriff's Department for July 1, 2024, through June 30, 2025.

**Office Statistics:**

Sworn Personnel.....	42
Civilian Personnel .....	32
Reserve Personnel.....	5
State Warrants Received for Service.....	2017
State Warrants Served .....	1581
Civil Warrants/Process Received for Service.....	3268
Civil Warrants/Process Served.....	3321
Adults arrested by Sheriff Department Deputies.....	1047
Persons arrested & transported.....	1474
Persons arrested-summoned/cited.....	1153
Juveniles arrested by Sheriff Department Deputies.....	110
Domestic Violence Incidents.....	73
Domestic Violence Arrests.....	54
Total Calls for Service.....	10370
Reportable Incidents (Adults).....	1055
Non-Reportable Incidents (Adults).....	700
Reportable Incidents (Juveniles).....	129
Non-Reportable Incidents (Juveniles).....	85
Jail Incidents.....	573
Citations Issued.....	500
Prisoners Processed.....(Males 1055 -Females 419).....	1,474
Prisoners Released.....(Males 1041 -Females 421).....	1462
Average Prisoners Per Day...(Males 105 – Females 23).....	128
TCI Certified Beds .....	126
Total Miles Traveled.....	728,573
Sexual and Violent Sexual Offenders Registered.....	43
Vehicles Seized for Drug Offenses by Sheriff's Department.....	2

**Revenue Collected and Paid to:**

County Trustee (record checks, svc fees, rebates, contracts, etc.).....	\$95,929.06
General Sessions-Circuit Court (Bonds) .....	\$ 78,616.89
Chancery Court (Bonds, Purge) .....	\$ 11893.36

**Total    \$ 189,968.22**

**Giles County Sheriff Department**  
**Officer, Jail and Drug Fees**  
 Collected by Giles County Circuit Court Clerk  
 Fiscal Year 2024-2025

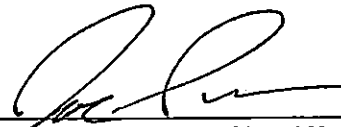
Type	Revenue Account	Civil/GenSess/Juv	Circuit	Total
County Officer Fees	24360	\$21325.00	\$5374.17	\$26,699.17
Jail Tax	24140-JBLDG	\$59010.00	\$3877.00	\$62,887.00
Jail Fee	24370	\$25.00	\$13.00	\$38.00
Data Processing	24360-JDATA-SDATA	\$942.00	\$284.00	\$1,226.00
County Fines	24310	\$0.00	\$0.00	\$0.00
County Drug Fines	24330	\$0.00	\$14,938.75	\$14,938.75
Courthouse Security	24140-CTSEC	\$59,008.50	\$4116.33	\$63,124.83
Courthouse Security	24490-CTSEC	\$0.00	\$12.00	\$12.00
				\$ 168,925.75

Income from State Prisoners.....\$ 482,976.00\*\*  
 Social Security Reporting Incentive Income .....\$ 3,400.00  
 Inmate Phone Commissions .....\$ 60,556.76  
 Commissary Commissions .....\$ 9,409.36  
 ENotez Commissions .....\$ 1,492.00  
 Over The Counter Receivables .....\$ 7,207.87

Total for all line items above..... \$ 565,041.99

\*\* State Prisoner Income is the total invoiced to the State of Tennessee and may change during final cost adjustment.

7/17/25  
 Date

  
 \_\_\_\_\_  
 Joseph Purvis, Sheriff  
 Giles County, TN

***Giles County Sheriff's Department***  
***JULY 1, 2024-JUNE 30, 2025***

***Revenue Deposited to Drug Fund***

***Cash Seized... .. \$ 8723.00***

***Seized Vehicle Settlements... .. \$ 4000.00***

***GovDeals Sales-Vehicles, Tools & Other Property \$14,905.26***

***Cash Donations to Drug Fund..... \$0.00***

***Released MarkedMoney-Reimbursed #319... .. \$ 1520.00***

***(2024-2025)***

***Total \$ 29,148.26***



<i>Date</i>	<i>Cash Seized</i>	<i>Vehicle Settlements</i>	<i>Gov.Deals Sales</i>	<i>Donation Drug Fund</i>	<i>Released- MarkedMoney</i>
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7/2/24	1239.00				
7/10/24	7484.00				
8/20/24					300.00
8/20/24					180.00
8/20/24					100.00
8/20/24					460.00
8/20/24					90.00
8/23/24					230.00
8/23/24					60.00
8/23/24					40.00
11/22/24					60.00
1/3/25		4000.00			
3/17/25			1892.00		
3/17/25			10701.00		
3/17/25			977.26		
3/31/25			775.00		
5/14/25			560		
<b>TOTAL</b>	<b>8723.00</b>	<b>4000.00</b>	<b>14,905.26</b>	<b>0.00</b>	<b>1520.00</b>

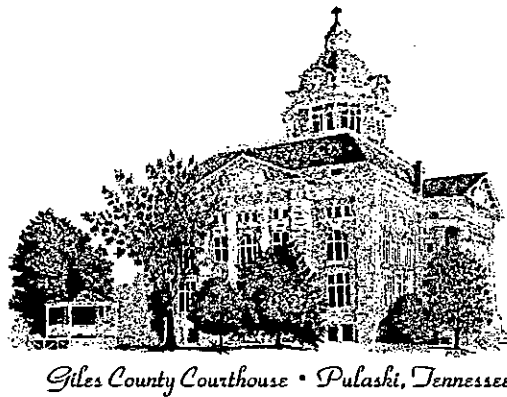
## CASH ACCOUNT JOURNAL SUMMARY

### 2024-2025 Fiscal Year

	Bonds	Misc.319 Reimburs	Other State Grants	Service Fees #101	Housing Out Of County Inmates	Misc. #101	Record Checks #101	Swanson Comm #101	Sale of Recycled #101	Sex Off Registry #101	Phone Com #101	Donation Drug Fund #122	Seizures #122	Total Receipts	County Trustee	GS-CIRC Court	Chanc. Court	Misc.	Receipts Paid out
2024																			
ULY	7165.11	0.00	0.00	905.00	0.00	0.00	64.00	1158.51	0.00	0.00	5541.47	0.00	0.00	\$14,834.09	7668.98	7165.11	0.00	0.00	\$14,834.09
UG	6678.36	1460.00	0.00	1332.00	0.00	0.00	45.00	827.41	0.00	150.00	5240.09	0.00	0.00	\$15,732.86	9054.50	4385.00	2293.36	0.00	\$15,732.86
SEPT	9390.65	0.00	0.00	2422.00	0.00	0.00	30.00	2060.67	0.00	300.00	4984.30	0.00	0.00	\$19,187.62	9796.97	3990.65	5400.00	0.00	\$19,187.62
OCT	4488.91	0.00	0.00	1136.00	0.00	0.00	15.00	0.00	0.00	300.00	5124.10	0.00	0.00	\$11,064.01	6575.10	4488.91	0.00	0.00	\$11,064.01
NOV	7412.00	60.00	0.00	1090.93	0.00	0.00	45.00	82.65	0.00	150.00	4,493.17	0.00	0.00	\$13,333.75	5921.75	6412.00	1000.00	0.00	\$13,333.75
DEC	14638.00	0.00	0.00	854.00	0.00	0.00	73.00	92.41	0.00	150.00	4071.92	0.00	0.00	\$19,879.33	5241.33	14638.00	0.00	0.00	\$19,879.33
2025																			
JAN	13054.00	0.00	0.00	1272.00	0.00	0.00	45.00	739.94	0.00	450.00	5302.15	0.00	4000.00	\$24,863.09	11809.09	11854.00	1200.00	0.00	\$24,863.09
FEB	6677.00	0.00	0.00	1022.00	0.00	0.00	45.00	951.93	0.00	0.00	5695.09	0.00	0.00	\$14,391.02	7714.02	6677.00	0.00	0.00	\$14,391.02
MAR	10062.00	0.00	0.00	1740.00	0.00	0.00	34.00	0.00	0.00	1950.00	4438.99	0.00	0.00	\$18,224.99	8,162.99	10062.00	0.00	0.00	\$18,224.99
APR	7180.70	0.00	0.00	918.00	0.00	0.00	38.00	34.33	0.00	600.00	3765.58	0.00	0.00	\$12,536.61	5355.91	5180.70	2000.00	0.00	\$12,536.61
MAY	4800.00	0.00	0.00	1832.00	0.00	0.00	0.00	1022.58	0.00	160.00	5586.24	0.00	0.00	\$12,755.82	8615.82	4800.00	0.00	0.00	\$12,755.82
JUNE	3452.43	0.00	0.00	960.00	0.00	0.00	0.00	2438.93	0.00	300.00	6,313.67	0.00	0.00	\$13,165.03	10012.60	3452.43	0.00	0.00	\$13,165.03
	94999.16	1520.00	0.00	15483.93	0.00	0.00	434.00	9409.36	0.00	4510.00	60556.77	0.00	4000.00	\$189,968.22	95929.06	78616.89	11893.36	0.00	\$189,968.22

Giles County Sheriff Department  
200 Thomas Gatlin Drive  
Pulaski, TN 38478

TONY RISNER  
Giles County Trustee  
1 Public Square  
P.O. Box 678  
Pulaski, Tennessee 38478



**received**  
07/03/2025 aw

trisner@gilescountyttn.gov  
gctrustee@gilescountyttn.gov  
Phone: (931) 363-1676  
Fax: (931) 424-7048

## Giles County Trustee Investments - July 1, 2025

### Bank of Frankewing

CD's Cert. Number	Maturity Date	Amount
70380	Feb. 19, 2026	\$ 105,236.25
70381	Feb. 19, 2026	\$ 105,236.25
74567	April 14, 2026	\$ 37,258.73

### Local Government Investment Pool

Interest Paid Monthly

AS OF 6/30/2025 \$ 22,544,083.01

SCHOOL BOND 2024 \$ 9,154,247.55

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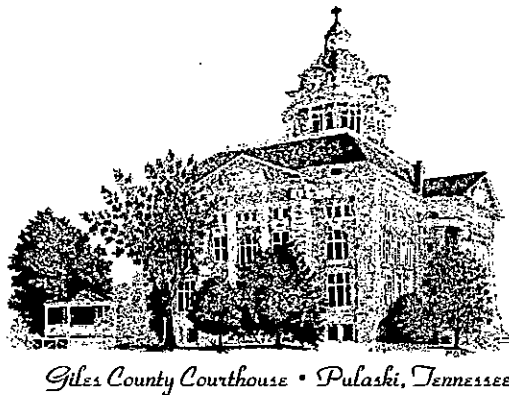
\$ 31,946,061.79

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**Total Investment** \$ 31,946,061.79

Giles County Trustee, Tony Risner

TONY RISNER  
Giles County Trustee  
1 Public Square  
P.O. Box 678  
Pulaski, Tennessee 38478



**received**  
7/10/2025 CW

trisner@gilescountyttn.gov  
gctrustee@gilescountyttn.gov  
Phone: (931) 363-1676  
Fax: (931) 424-7048

July 2025

2023 TOTAL TAX AGGERGATE \$ 19,256,451.18

2023 TAXES COLLECTED - 99.997789741 % \$ 19,213,889.42

2023 TAXES NOT COLLECTED - .0022102598 % \$ 42,561.76

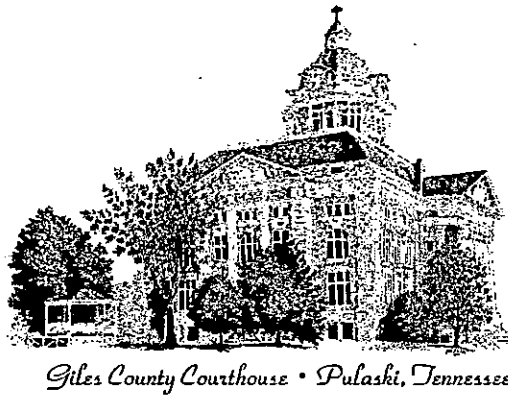
**BREAKDOWN OF NOT COLLECTED TAXES**

2023 REAL PROPERTY FILED IN CHANCEY COURT \$ 39,192.76

2023 PERSONAL PROPERTY FILED with AFCS \$ 2,693.00

BANKRPUTCY TAXES RETAINED BT TRUSTEE \$ 676.00

**TONY RISNER**  
Giles County Trustee  
1 Public Square  
P.O. Box 678  
Pulaski, Tennessee 38478



trisner@gilescountyttn.gov  
gctrustee@gilescountyttn.gov  
Phone: (931) 363-1676  
Fax: (931) 424-7048

**July 1, 2025**

**2024 TOTAL TAX AGGERGATE** **\$ 19,219,106.07**

**2024 TAXES COLLECTED - 99.7 %** **\$ 18,575,650.35**

**TAXES PAID FROM 10/1/2024 TO 6/30/2025**

**2024 TAXES NOT COLLECTED - .03 %** **\$ 643,455.72**

## FRANCHISE AGREEMENT

**received**  
**6/2/2025** *aw*

This Franchise Agreement ("Franchise") is between Giles County, TN, hereinafter referred to as "the Franchising Authority" and Mediacom Southeast LLC, a limited liability company duly organized and validly existing under the laws of the State of Delaware, hereinafter referred to as "the Grantee."

The Franchising Authority hereby acknowledges that the Grantee has substantially complied with the material terms of the current Franchise under applicable law, and that the financial, legal, and technical ability of the Grantee is reasonably sufficient to provide services, facilities, and equipment necessary to meet the future cable-related needs of the community, and having afforded the public adequate notice and opportunity for comment, desires to enter into this Franchise with the Grantee for the construction and operation of a cable system on the terms set forth herein.

### **SECTION 1** **Definition of Terms**

**1.1 Terms.** For the purpose of this Franchise, the following terms, phrases, words, and abbreviations shall have the meanings ascribed to them below. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number:

- A. "Basic Cable Service" is the lowest priced tier of Cable Service that includes the retransmission of local broadcast television signals.
- B. "Cable Act" means Title VI of the Cable Act of 1934, as amended.
- C. "Cable Services" shall mean (1) the one-way transmission to Subscribers of (a) video programming, or (b) other programming service, and (2) Subscriber interaction, if any, which is required for the selection or use of such video programming or other programming service.
- D. "Cable System" shall mean the Grantee's facility, consisting of a set of closed transmission paths and associated signal generation, reception, and control equipment that is designed to provide Cable Service which includes video programming and which is provided to multiple Subscribers within the Service Area.
- E. "FCC" means Federal Communications Commission, or successor governmental entity thereto.
- F. "Franchising Authority" means Giles County, TN.
- G. "Grantee" means Mediacom Southeast LLC, or the lawful successor, transferee, or assignee thereof.
- H. "Gross Revenues" means revenues derived from Basic Cable Services received by Grantee from Subscribers in the Service Area; provided, however, that Gross Revenues shall not include franchise fees, the FCC User Fee or any tax, fee or assessment of general applicability collected by the Grantee from Subscribers for pass-through to a government agency.
- I. "Quarter" means every third month of the calendar year.

Example: Quarter 1= January through March  
Quarter 2= April through June  
Quarter 3= July through September  
Quarter 4= October through December

- J. "Open Video Services or OVS" means any video programming Services provided to any person by a Franchisee certified by the FCC to operate an Open Video System pursuant to Section 47 U.S.C. 573, as may be amended, regardless of the Facilities used.
- K. "Person" means an individual, partnership, association, joint stock company, trust, corporation, or governmental entity.
- L. "Public Way" shall mean the surface of, and the space above and below, any public street, highway, freeway, bridge, land path, alley, court, boulevard, sidewalk, parkway, way, lane, public way, drive, circle; or other public right-of-way, including, but not limited to, public utility easements, dedicated utility strips, or rights-of-way dedicated for compatible uses now or hereafter held by the Franchising Authority in the Service Area which shall entitle the Grantee to the use thereof for the purpose of installing, operating, repairing, and maintaining the Cable System.
- M. "Service Area" means the present boundaries of the Franchising Authority, and shall include any additions thereto by annexation or other legal means, subject to the exceptions in subsection 3.9.
- N. "Standard Installation" is defined as 125 feet from the nearest tap to the Subscriber's terminal.
- O. "Subscriber" means a Person who lawfully receives Cable Service of the Cable System with the Grantee's express permission.

## **SECTION 2**

### **Grant of Franchise**

**2.1 Grant.** The Franchising Authority hereby grants to the Grantee a nonexclusive Franchise which authorizes the Grantee to construct and operate a Cable System in, along, among, upon, across, above, over, under, or in any manner connected with Public Ways within the Service Area, and for that purpose to erect, install, construct, repair, replace, reconstruct, maintain, or retain in, on, over, under, upon, across, or along any Public Way such facilities and equipment as may be necessary or appurtenant to the Cable System for the transmission and distribution of Cable Services, data services, information and other communications services or for any other lawful purposes.

**2.2 Other Ordinances.** The Grantee agrees to comply with the terms of any lawfully adopted generally applicable local ordinance, to the extent that the provisions of the ordinance do not have the effect of limiting the benefits or expanding the obligations of the Grantee that are granted by this Franchise. Neither party may unilaterally alter the material rights and obligations set forth in this Franchise. In the event of a conflict between any ordinance and this Franchise, the Franchise shall control.

**2.3 Other Authorizations.** The Franchising Authority shall not permit any person to provide services similar to those provided by the Grantee in the Service Area without first having secured a non-exclusive franchise from the Franchising Authority. The Franchising Authority agrees that any grant of additional franchises or other authorizations including OVS authorizations by the Franchising Authority to provide services similar to those provided by the Grantee pursuant to this Agreement to any other entity shall cover the entire Service Area and shall not be on terms and conditions more favorable or less burdensome to the grantee of any such additional franchise or other authorization than those which are set forth herein. In any renewal of this Franchise, the Franchising Authority, should it seek to impose increased obligations upon the Grantee, must take into account any additional franchise(s) or authorizations previously granted and find that the proposed increased obligations in the renewal, are not more burdensome and/or less favorable than those contained in any such additional franchise(s) or authorizations.

### **SECTION 3** **Standards of Service**

**3.1 Conditions of Occupancy.** The Cable System installed by the Grantee pursuant to the terms hereof shall be located so as to cause a minimum of interference with the proper use of Public Ways and with the rights and reasonable convenience of property owners who own property that adjoins any of such Public Ways.

**3.2 Restoration of Public Ways.** If, during the course of the Grantee's construction, operation, or maintenance of the Cable System there occurs a disturbance of any Public Way by the Grantee, Grantee shall replace and restore such Public Way to a condition reasonably comparable to the condition of the Public Way existing immediately prior to such disturbance.

**3.3 Relocation.** The Grantee shall, on the request of the Franchise Authority or any Person holding a lawful permit issued by the Franchising Authority, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Public Way as necessary any property of the Grantee, provided: (A) the expense of such is paid by said Franchise Authority or Person benefiting from the relocation, including, if required by the Grantee, making such payment in advance; and (B) the Grantee is given reasonable advance written notice to prepare for such changes. For purposes of this subsection, "reasonable advance written notice" shall be no less than thirty (30) business days in the event of a temporary relocation, and no less than one hundred twenty (120) days for a permanent relocation.

**3.4 Trimming of Trees and Shrubbery.** The Grantee shall have the authority to trim trees or other natural growth in order to access and maintain the Cable System.

**3.5 Safety Requirements.** Construction, operation, and maintenance of the Cable System shall be performed in an orderly and workmanlike manner. All such work shall be performed in substantial accordance with generally applicable federal, state, and local regulations and the National Electric Safety Code.

**3.6 Underground Construction.** In those areas of the Service Area where all of the transmission or distribution facilities of the respective public utilities providing telephone communications and electric services are underground, the Grantee likewise shall construct, operate, and maintain its Cable System underground. Nothing contained in this subsection shall require the Grantee to construct, operate, and maintain underground any ground-mounted appurtenances.



**3.7 Access to Open Trenches.** The Franchising Authority agrees to include the Grantee in the platting process for any new subdivision. At a minimum, the Franchising Authority agrees to require as a condition of issuing a permit for open trenching to any utility or developer that (A) the utility or developer give the Grantee at least ten (10) days advance written notice of the availability of the open trench, and (B) that the utility or developer provide the Grantee with reasonable access to the open trench. Notwithstanding the foregoing, the Grantee shall not be required to utilize any open trench.

**3.8 Required Extensions of the Cable System.** Grantee agrees to provide Cable Service to all residences in the Service Area subject to the density requirements specified in this subsection. Whenever the Grantee receives a request for Cable Service from a potential Subscriber in an unserved area contiguous to Grantee's existing distribution facilities where there are at least 10 residences within 1320 cable-bearing strand feet (one-quarter cable mile) from the portion of the Grantee's trunk or distribution cable which is to be extended, it shall extend its Cable System to such Subscriber(s) at no cost to said Subscriber(s) for the Cable System extension, other than the published Standard/non-Standard Installation fees charged to all Subscribers. Notwithstanding the foregoing, the Grantee shall have the right, but not the obligation, to extend the Cable System into any portion of the Service Area where another operator is providing Cable Service, into any annexed area which is not contiguous to the present Service Area of the Grantee, or into any area which is financially or technically infeasible due to extraordinary circumstances, such as a runway or freeway crossing.

**3.9 Subscriber Charges for Extensions of the Cable System.** No Subscriber shall be refused service arbitrarily. However, if an area does not meet the density requirements of subsection 3.9 above, the Grantee shall only be required to extend the Cable System to Subscriber(s) in that area if the Subscriber(s) are willing to share the capital costs of extending the Cable System. Specifically, the Grantee shall contribute a capital amount equal to the construction cost per mile, multiplied by a fraction whose numerator equals the actual number of residences per 1320 cable-bearing strand feet from the Grantee's trunk or distribution cable, and whose denominator equals 10. Subscribers who request service hereunder shall bear the remaining cost to extend the Cable System on a *pro rata* basis. The Grantee may require that payment of the capital contribution in aid of construction borne by such potential Subscribers be paid in advance. Subscribers shall also be responsible for any Standard/non-Standard Installation charges to extend the Cable System from the tap to the residence.

**3.10 Cable Service to Public Buildings.** The Grantee, upon request, may voluntarily provide without charge, a Standard Installation and one outlet of Basic Cable Service to those administrative buildings owned and occupied by the Franchising Authority, fire station(s), police station(s), and K-12 public school(s) that are passed by its Cable System. The Cable Service provided shall not be distributed beyond the originally installed outlet without authorization from the Grantee. The Cable Service provided shall not be used for commercial purposes, and such outlets shall not be located in areas open to the public. The Franchising Authority shall take reasonable precautions to prevent any inappropriate use of the Grantee's Cable System or any loss or damage to Grantee's Cable System. The Franchising Authority shall hold the Grantee harmless from any and all liability or claims arising out of the provision and use of Cable Service required by this subsection. The Grantee shall not be required to provide an outlet to such buildings where a non-Standard Installation is required, unless the Franchising Authority or building owner/occupant agrees to pay the incremental cost of any necessary Cable System extension and/or non-Standard Installation. If additional outlets of Basic Cable Service are provided to such buildings, the building owner/occupant shall pay the usual installation and service fees associated therewith. To the extent Grantee ceases this voluntary program to provide service to public buildings at no charge, Grantee shall provide the Franchising Authority with at least one hundred twenty (120) days advance written notice of its intent to cease the program. Such notice shall include the rate Grantee proposes to charge for the service, and during the one hundred and twenty (120) day period, the

Franchising Authority shall inform Grantee whether it intends to continue receiving service and pay the rate identified, or whether it will opt to cease receiving such service.

**3.11 Emergency Alert.** Any Emergency Alert System ("EAS") provided by Grantee shall be operated in accordance with FCC regulations. Any use of such EAS by the Franchising Authority will be only in accordance with the applicable state and local plans as approved in accordance with such FCC regulations. Except to the extent expressly prohibited by law, the Franchising Authority will hold the Grantee, its employees, officers and assigns harmless from any claims arising out of use of the EAS, including but not limited to reasonable attorneys' fees and costs.

**3.12 Reimbursement of Costs.** If funds are available to any Person using the Public Way for the purpose of defraying the cost of any of the foregoing, the Franchising Authority shall reimburse the Grantee in the same manner in which other Persons affected by the requirement are reimbursed. If the funds are controlled by another governmental entity, the Franchising Authority shall make application for such funds on behalf of the Grantee.

#### **SECTION 4** **Regulation by the Franchising Authority**

##### **4.1 Franchise Fee.**

A. The Grantee shall pay to the Franchising Authority a franchise fee of three percent (3%) of annual Gross Revenues (as defined in subsection 1.1 of this Franchise). In accordance with the Cable Act, the twelve (12) month period applicable under the Franchise for the computation of the franchise fee shall be a calendar year. Grantee's responsibility for payment of Franchise Fee under this Agreement shall commence on the first day of the next Quarter after final execution of this Agreement. Until that time, Grantee shall continue to pay the Franchise Fee under any pre-existing Franchise Agreement with the Local Franchising Authority. The franchise fee payment shall be due annually and payable within 90 days after the close of the preceding calendar year. Each payment shall be accompanied by a brief report prepared by a representative of the Grantee showing the basis for the computation.

B. **Limitation on Franchise Fee Actions.** The period of limitation for recovery by the Franchising Authority of any franchise fee payable hereunder shall be three (3) years from the date on which payment by the Grantee is due to the Franchising Authority.

##### **4.2 Renewal of Franchise.**

The Franchising Authority and the Grantee agree that any proceedings undertaken by the Franchising Authority that relate to the renewal of the Grantee's Franchise shall be governed by and comply with the renewal provisions of federal law.

**4.3 Conditions of Sale.** If a renewal or extension of the Grantee's Franchise is denied or the Franchise is lawfully terminated, and the Franchising Authority either lawfully acquires ownership of the Cable System or by its actions lawfully effects a transfer of ownership of the Cable System to another party, any such acquisition or transfer shall be at the price determined pursuant to the provisions set forth in Section 627 of the Cable Act.

The Grantee and the Franchising Authority agree that in the case of a final determination of a lawful revocation of the Franchise, the Grantee shall be given at least twelve (12) months to effectuate a transfer of its Cable System to a qualified third party. Furthermore, the Grantee shall be authorized to continue to operate pursuant to the terms of its prior Franchise during this period. If, at the end of that time, the Grantee is unsuccessful in procuring a qualified transferee or assignee of its Cable System which is reasonably acceptable to the Franchising Authority, the Grantee and the Franchising Authority may avail themselves of any rights they may have pursuant to federal or state law. It is further agreed that the Grantee's continued operation of the Cable System during the twelve (12) month period shall not be deemed to be a waiver, nor an extinguishment of, any rights of either the Franchising Authority or the Grantee.

**4.4 Transfer of Franchise.** The Grantee's right, title, or interest in the Franchise shall not be sold, transferred, assigned, or otherwise encumbered, other than to an entity controlling, controlled by, or under common control with the Grantee, without prior written notice to the Franchising Authority. No such notice shall be required, however, for a transfer in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of the Grantee in the Franchise or Cable System in order to secure indebtedness.

## **SECTION 5**

### **Books and Records**

The Grantee agrees that the Franchising Authority, upon thirty (30) days written notice to the Grantee and no more than once annually may review such of its books and records at the Grantee's business office, during normal business hours and on a nondisruptive basis, as is reasonably necessary to ensure compliance with the terms of this Franchise. Such notice shall specifically reference the subsection of the Franchise that is under review so that the Grantee may organize the necessary books and records for easy access by the Franchising Authority. Alternatively, if the books and records are not easily accessible at the local office of the Grantee, the Grantee may, at its sole option, choose to pay the reasonable travel costs of the Franchising Authority's representative to view the books and records at the appropriate location. The Grantee shall not be required to maintain any books and records for Franchise compliance purposes longer than three (3) years. Notwithstanding anything to the contrary set forth herein, the Grantee shall not be required to disclose information that it reasonably deems to be proprietary or confidential in nature, nor disclose books and records of any affiliate which is not providing Cable Service in the Service Area. The Franchising Authority agrees to treat any information disclosed by the Grantee as confidential and only to disclose it to employees, representatives, and agents thereof that have a need to know, or in order to enforce the provisions hereof. The Grantee shall not be required to provide Subscriber information in violation of Section 631 of the Cable Act.

## **SECTION 6**

### **Insurance and Indemnification**

**6.1 Insurance Requirements.** The Grantee shall maintain insurance in full force and effect, at its own cost and expense, during the term of the Franchise. The Franchising Authority shall be designated as an additional insured and such insurance shall be noncancellable except upon thirty (30) days prior written notice to the Franchising Authority. Upon written request, the Grantee shall provide a Certificate of Insurance showing evidence of the coverage required by this subsection.

**6.2 Indemnification.** The Grantee agrees to indemnify, save and hold harmless, and defend the Franchising Authority, its officers, boards and employees, from and against any liability for damages and for any liability or claims resulting from property damage or bodily injury (including accidental death), which arise out of the Grantee's construction, operation, or maintenance of its Cable System in the

Service Area provided that the Franchising Authority shall give the Grantee written notice of its obligation to indemnify the Franchising Authority within ten (10) days of receipt of a claim or action pursuant to this subsection. Notwithstanding the foregoing, the Grantee shall not indemnify the Franchising Authority for any damages, liability or claims resulting from the willful misconduct or negligence of the Franchising Authority.

## **SECTION 7**

### **Enforcement and Termination of Franchise**

**7.1 Notice of Violation.** In the event that the Franchising Authority believes that the Grantee has not complied with any material term of the Franchise, the Franchising Authority shall informally discuss the matter with Grantee. If these discussions do not lead to resolution of the problem, the Franchising Authority shall notify the Grantee in writing of the exact nature of such alleged noncompliance.

**7.2 The Grantee's Right to Cure or Respond.** The Grantee shall have thirty (30) days from receipt of the notice described in subsection 7.1: (A) to respond to the Franchising Authority, contesting the assertion of such noncompliance, or (B) to cure such default, or (C) in the event that, by the nature of such default, it cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Franchising Authority of the steps being taken and the projected date that they will be completed.

**7.3 Public Hearing.** In the event that the Grantee fails to respond to the notice described in subsection 7.1 pursuant to the procedures set forth in subsection 7.2, or in the event that the alleged default is not remedied within thirty (30) days or the date projected pursuant to 7.2(C) above, if it intends to continue its investigation into the default, then the Franchising Authority shall schedule a public hearing. The Franchising Authority shall provide the Grantee at least ten (10) days prior written notice of such hearing, which specifies the time, place and purpose of such hearing, and provide the Grantee the opportunity to be heard.

**7.4 Enforcement.** Subject to applicable federal and state law, in the event the Franchising Authority, after the hearing set forth in subsection 7.3, determines that the Grantee is in material default of any provision of the Franchise, the Franchising Authority may:

A. Commence an action at law for monetary damages or seek other equitable relief; or

B. In the case of repeated or ongoing substantial non-compliance with a material term or terms of the Franchise, seek to revoke the Franchise in accordance with subsection 7.5.

**7.5 Revocation.** Should the Franchising Authority seek to revoke the Franchise after following the procedures set forth in subsections 7.1-7.4 above, the Franchising Authority shall give written notice to the Grantee of its intent. The notice shall set forth the exact nature of the repeated or ongoing substantial noncompliance with a material term or terms of the franchise. The Grantee shall have ninety (90) days from such notice to object in writing and to state its reasons for such objection. In the event the Franchising Authority has not received a satisfactory response from the Grantee, it may then seek termination of the Franchise at a public hearing. The Franchising Authority shall cause to be served upon the Grantee, at least thirty (30) days prior to such public hearing, a written notice specifying the time and place of such hearing and stating its intent to revoke the Franchise.

At the designated hearing, Grantee shall be provided a fair opportunity for full participation, including the right to be represented by legal counsel, to introduce relevant evidence, to require the production of evidence, to compel the relevant testimony of the officials, agents, employees or

consultants of the Franchising Authority, to compel the testimony of other persons as permitted by law, and to question witnesses. A complete verbatim record and transcript shall be made of such hearing.

Following the hearing, the Franchising Authority shall determine whether or not the Franchise shall be revoked. If the Franchising Authority determines that the Franchise shall be revoked, the Franchising Authority shall promptly provide Grantee with its decision in writing. The Grantee may appeal such determination of the Franchising Authority to an appropriate court which shall have the power to review the decision of the Franchising Authority *de novo*. Grantee shall be entitled to such relief as the court finds appropriate. Such appeal must be taken within sixty (60) days of Grantee's receipt of the determination of the Franchising Authority.

The Franchising Authority may, at its sole discretion, take any lawful action which it deems appropriate to enforce the Franchising Authority's rights under the Franchise in lieu of revocation of the Franchise.

**7.6 Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with, the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes work delays caused by waiting for utility providers to service or monitor their utility poles to which the Grantee's Cable System is attached, as well as unavailability of materials and/or qualified labor to perform the work necessary.

Furthermore, the parties hereby agree that it is not the Franchising Authority's intention to subject the Grantee to penalties, fines, forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the Subscribers within the Service Area, or where strict performance would result in practical difficulties and hardship to the Grantee which outweigh the benefit to be derived by the Franchising Authority and/or Subscribers.

## **SECTION 8**

### **Miscellaneous Provisions**

**8.1 Actions of Parties.** In any action by the Franchising Authority or the Grantee that is mandated or permitted under the terms hereof, such party shall act in a reasonable, expeditious, and timely manner. Furthermore, in any instance where approval or consent is required under the terms hereof, such approval or consent shall not be unreasonably withheld.

**8.2 Entire Agreement.** This Franchise constitutes the entire agreement between the Grantee and the Franchising Authority and supersedes all other prior understandings and agreements oral or written. Any amendments to this Franchise shall be mutually agreed to in writing by the parties.

**8.3 Reservation of Rights.** Acceptance of the terms and conditions of this franchise will not constitute, or be deemed to constitute, a waiver, either expressly or impliedly, by Grantee of any constitutional or legal right which it may have or may be determined to have, either by subsequent legislation or court decisions. The Franchising Authority acknowledges that Grantee reserves all of its rights under applicable Federal and State Constitutions and laws.

**8.4 Notice.** Unless expressly otherwise agreed between the parties, every notice or response required by this Franchise to be served upon the Franchising Authority or the Grantee shall be in writing, and shall be deemed to have been duly given to the required party when placed in a properly sealed and correctly

addressed envelope: a) upon receipt when hand delivered with receipt/acknowledgment, b) upon receipt when sent certified, registered mail, c) within five (5) business days after having been posted in the regular mail or d) or the next business day if sent by express mail or overnight air courier.

The notices or responses to the Franchising Authority shall be addressed as follows:

Giles County Commission  
P.O. Box 678,  
Pulaski, TN 38478

The notices or responses to the Grantee shall be addressed as follows:

Mediacom Southeast LLC  
Attn: Legal Department  
1 Mediacom Way  
Mediacom Park, NY 10918

With a copy to:

Mediacom Southeast LLC  
Government Relations Manager  
1613 Nantahala Beach Blvd  
Gulf Breeze, FL 32563

The Franchising Authority and the Grantee may designate such other address or addresses from time to time by giving notice to the other in the manner provided for in this subsection.

**8.5 Descriptive Headings.** The captions to Sections and subsections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

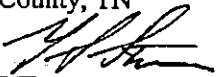
**8.6 Severability.** If any Section, subsection, sentence, paragraph, term, or provision hereof is determined to be illegal, invalid, or unconstitutional by any court of competent jurisdiction or by any state or federal regulatory authority having jurisdiction thereof, such determination shall have no effect on the validity of any other Section, subsection, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Franchise.

8.7 **Term and Effective Date.** The Effective Date of this Franchise is June 29<sup>th</sup>, 2025. The parties agree that, during the time between final execution of this Franchise and the Effective Date, the terms and conditions of the previous franchise agreement will govern. This Franchise shall be for a term of fifteen (15) years from such Effective Date and shall expire on June 29<sup>th</sup>, 2040.

Considered and approved this 2nd day of June, 20 25.

Giles County, TN

Mediacom Southeast LLC

  
Printed Name G. S. STOWE

Printed Name \_\_\_\_\_

Title COUNTY EXECUTIVE

Title \_\_\_\_\_

Date 02 JUNE 2025

Date \_\_\_\_\_



**CDW AMPLIFIED**  
for Education

CDW Education  
75 Remittance Drive, Suite 1515  
Chicago, IL 60675

**received**  
**07/21/2025** ew

Prepared For  
Giles County Board of Education  
(TN)  
270  
Richland Drive  
Pulaski, TN 38478

Estimate Date  
07/02/2025

Estimate Number  
0095071

Description	Rate	Qty	Line Total
<b>GOO-EDP-0018</b> Google Workspace for Education Plus - Multi Year - Google Workspace for Education Plus - 3 Year Annual Pay - Less Than 10k Licenses (Student): Google Workspace for Education Plus Licensed Domains: gcboe.us License Term: 2025-07-24 - 2026-07-23	\$4.50	3750	\$16,875.00
<b>GOO-EDP-0013</b> Google Workspace for Education Plus - Multi Year - Google Workspace for Education Plus - 3 Year (Staff): Google Workspace for Education Plus Licensed Domains: gcboe.us License Term: 2025-07-24 - 2026-07-23	\$0.00	938	\$0.00

Subtotal	16,875.00
Tax	0.00

Estimate Total (USD) **\$16,875.00**

**Notes**

Expecting a quote from Amplified IT? Amplified IT is now a part of CDW! We're moving all of the Amplified IT's products on to CDW's systems. This means quotes and invoices will come from CDW and Purchase Orders need to be made out to CDW. Unfortunately we will no longer be able to accept Purchase Orders made out to Amplified IT for these products. If you have any questions ask your Account Manager or GCS rep.

Student Enrollment Verification Letters are required for all first time Education Standard and Education Plus orders. These letters confirm the number of students at your institution. This must align with the number of licenses you intend to buy, and must be returned with your PO before we complete your order.



Please note as required by Google you must purchase Google Workspace for Education and Google Voice from the same Reseller. All quotes are subject to Google confirmation of staff or student population size.

Terms

About Us <https://www.cdwg.com/content/cdwg/en/about/overview.html>

Privacy Policy <https://www.cdwg.com/content/cdwg/en/terms-conditions/privacy-notice.html>

Terms and Conditions <https://www.cdwg.com/content/cdwg/en/terms-conditions.html>

Please send purchase orders to [cdwg@amplifiedit.com](mailto:cdwg@amplifiedit.com) or fax to 757-585-3550. If possible, please also include a copy of your organization's tax-exempt certificate with your purchase order. An exemption certificate is required to process Google Voice orders.

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## Google Workspace for Education Plus

3750 GOOGLE WORKSPACE FOR EDUCATION PLUS(STUDENT)ONE YEAR LICENSE \$5.00 \$18,750.00

938 GOOGLE WORKSPACE EDUCATION PLUS(STAFF)ONE YEAR LICENSE \$0

Total \$18,750.00 for 25/26

After increase February 1st

3750 GOOGLE WORKSPACE FOR EDUCATION PLUS(STUDENT)ONE YEAR LICENSE \$6.00 \$22,500.00

938 GOOGLE WORKSPACE EDUCATION PLUS(STAFF)ONE YEAR LICENSE \$6.00 \$5,628.00

Total 28,128.00 26/27

3750 Google Workspace for Education Plus - Multi Year - Google Workspace

for Education Plus - 3 Year Annual Pay (Student): \$4.50 \$16,875.00

938 Google Workspace for Education Plus - Multi Year - Google Workspace

for Education Plus - 3 Year Annual Pay (STAFF) \$0

Total \$16,875.00 25/26 27/28 Three Years

2025-32

received  
07/11/2025 aw

**RESOLUTION MAKING APPROPRIATIONS TO NON-PROFIT CHARITABLE  
ORGANIZATIONS OF GILES COUNTY, TENNESSEE FOR THE FISCAL YEAR  
BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026**

**WHEREAS**, Section 5-9-109, Tennessee Code Annotated, authorizes the Giles County Legislative Body to make appropriations to various non-profit charitable organizations and,

**WHEREAS**, the Giles County Legislative Body recognizes the various non-profit charitable organizations providing services in Giles County have great need of funds to carry on their charitable work,

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Giles County meeting in session on this the 29th day of July, 2025.

**SECTION 1.** That Four Hundred, Ninety-Five Thousand, and Sixty-Four dollars (\$495,064) be appropriated to non-profit charitable organizations in Giles County as reflected below:

<u>Account No.</u>	<u>Agency</u>	<u>Amount</u>
101-54420-316	Giles County Rescue Squad	\$289,433
101-56500-316	Giles County Public Library	184,787
101-56500-316	Ardmore Public Library	4,990
101-56500-316	Campbellsville Library	1,600
101-56500-316	Minor Hill Library	4,254
101-54110-399	Kid's Place	5,000
101-55120-399	Giles County Humane Association	5,000
	Total	\$495,064

**AND BE IT FURTHER RESOLVED**, that all appropriations enumerated in Section 1 above are subject to the following conditions:

1. That the non-profit charitable organizations to which the funds are appropriated shall file with the County Clerk and the disbursing officials a copy of an annual report of its business affairs and transactions and the proposed use of the County's funds. Such annual report shall be prepared and certified by the Chief Financial Officer of such non-profit organization in accordance with Section 5-9-109(c), Tennessee Code Annotated.
2. That said funds must only be used by the named non-profit charitable organizations in furtherance of their non-profit charitable purpose benefiting the general welfare of the residents of Giles County.
3. That it is the expressed interest of the County Commission of Giles County in providing these funds to the above named non-profit charitable organizations to be fully in compliance with Section 5-9-109, Tennessee Code Annotated and any and all other laws which may apply to County appropriations to non-profit organizations and so this appropriation is made subject to compliance with any and all of these laws and regulations.

**BE IT FURTHER RESOLVED**, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025. This resolution shall be spread upon the minutes of the Board of County Commissions this the 29th day of July 2025.

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Matt Rubelsky  
Sponsor

2025-33

**A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS,  
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF GILES COUNTY, TENNESSEE  
FOR THE YEAR BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026**

**received**  
07/11/2025

SECTION 1. BE IT RESOLVED by the County Commission of Giles County, Tennessee, assembled in session on the 29th day of July, 2025 that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, capital outlay and agencies of Giles County, Tennessee, for the year beginning July 1, 2025, and ending June 30, 2026, according to the following schedule:

GENERAL FUND

51100	County Commission	79,631
51300	County Mayor/Executive	345,359
51400	County Attorney	50,000
51500	Election Commission	268,583
51600	Register of Deeds	230,482
51720	Planning	5,383
51800	County Buildings	509,609
52100	Accounting and Budgeting	649,257
52300	Property Assessor's Office	582,389
52400	County Trustee's Office	305,594
52500	County Clerk's Office	637,495
53100	Circuit Court	781,429
53300	General Sessions Court	269,314
53400	Chancery Court	286,905
53700	Judicial Commissioners	49,916
53920	Courtroom Security	268,574
54110	Sheriff's Department	3,798,803
54130	Traffic Control	8,500
54160	Administration of the Sexual Offender Registry	22,262
54210	Jail	3,146,694
54240	Juvenile Services	97,401
54420	Rescue Squad	289,433
54490	Other Emergency Management	447,454
54610	County Coroner/Medical Examiner	135,211
55110	Local Health Center	68,150
55120	Rabies and Animal Control	152,628
55130	Ambulance Service	4,613,519
55590	Other Local Welfare Services	4,100
55710	Sanitation Management	325,399
55720	Litter and Trash Collection	52,200
55731	Waste Pickup	54,980
55732	Convenience Centers	745,899
55900	Other Public Health and Welfare	376,900
56500	Libraries	195,631
56700	Parks and Fair Boards	64,816
56900	Other Social, Cultural and Recreational	112,344
57100	Agricultural Extension Service	183,966
57300	Forest Service	2,100
57500	Soil Conservation	115,462
58120	Industrial Development	92,708
58190	Other Economic and Community Development	8,175
58220	Airport	74,100

58300	Veteran's Services	23,556
58400	Other Charges	1,161,197
58500	Contributions to Other Agencies	204,480
58600	Employee Benefits	50,967
58832	American Rescue Plan Act Grant # 2	473,375

Total General Fund	22,422,330
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DRUG CONTROL FUND

54150	Drug Enforcement	66,950
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HIGHWAY FUND

61000	Administration	316,597
62000	Highway and Bridge Maintenance	4,942,683
63100	Operation and Maintenance of Equipment	1,038,070
65000	Other Charges	236,400
68000	Capital Outlay	849,916

Total Highway/Public Works Fund	7,383,666
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GENERAL PURPOSE SCHOOL FUND

71000	Regular Instruction	18,210,773
71200	Special Education Instruction	4,018,265
71300	Career & Technical Education Program	1,600,343
72110	Attendance	187,946
72120	Health Services	733,815
72130	Other Student Support	1,318,864
72210	Regular Instruction Support	1,178,396
72220	Special Education Instruction Support	976,319
72230	Career & Technical Education Program Support	202,714
72250	Technology	617,761
72310	Board of Education	1,004,641
72320	Office of the Superintendent	434,742
72410	Office of the Principal	3,133,404
72610	Operation of Plant	2,821,703
72620	Maintenance of Plant	973,531
72710	Transportation	2,525,046
73300	Community Services	250,000
73400	Early Childhood Education	762,643
82330	Other Debt Service	1,005,050

Total General Purpose School Fund	41,955,956
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CENTRAL CAFETERIA FUND

73100	Food Service	3,721,628
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GENERAL DEBT SERVICE

Total Debt Service	1,011,550
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GENERAL CAPITAL PROJECTS

91190	General Capital Projects	6,654,019
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PROBATION SETTLEMENT FUND

53900 Other Administration of Justice

22,863

EDUCATION CAPITAL PROJECTS FUND

91300 Education Capital Projects

41,300

EDUCATION CAPITAL PROJECTS FUND #2

91300 Education Capital Projects

6,556,484

OTHER CAPITAL PROJECTS FUND

91130 Public Safety Projects

2,325,000

SECTION 2. BE IT FURTHER RESOLVED that there are also hereby appropriated certain portions of the commissions and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and the Sheriff and their officially authorized deputies and assistants may be entitled to receive under state laws heretofore or hereafter enacted. Expenditures out of commissions and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register and Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any Court having power to make such appropriations. Any excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the trustee and converted into the General Fund as provided by law.

BE IT FURTHER RESOLVED that if any fee officials, as enumerated in Section 8-22-101, Tennessee Code Annotated, operate under provisions of Section 8-22-104, Tennessee Code Annotated, provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 3. BE IT FURTHER RESOLVED that any amendment to the budget, except for amendments to the budget for funds under supervision of the Director of Schools and Highway Superintendent, shall be approved as provided in Section 3.3 of Giles County Financial Management's Policies and Procedures Manual. The Director of Schools must receive approval of the Board of Education and the Highway Superintendent must receive approval from the Highway Committee for transfers within each major category of the budget, and approval of both the Board of Education/Highway Committee and County Commissioners for transfers between major categories as required by law. This section shall in no case whatsoever be construed as authorizing transfer from one fund to another but shall apply solely to transfers within a certain fund.

SECTION 4. BE IT FURTHER RESOLVED that any appropriations made by this resolution which cover the same purpose for which a specific appropriation is made by statute, in lieu of, but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the county shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the county in excess of the appropriation made herein for such office, agency, institution, division or department of the county. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division or department for the year ending June 30, 2026. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 5. BE IT FURTHER RESOLVED that any resolution which may hereafter be presented to the County Commission providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds actually to be provided during the year in which the expenditure is to be made to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the state director of Local Finance after its adoption as provided by Section 9-21-403, Tennessee Code Annotated.

SECTION 6. BE IT FURTHER RESOLVED that the County Executive and County Clerk, are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the State Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2025-2026 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Executive and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2026.

SECTION 7. BE IT FURTHER RESOLVED that the delinquent county property taxes for the year 2024 and prior years and the interest and penalty thereon collected during the year ending June 30, 2026, shall be apportioned to the various county funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 8. BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the year shall lapse and be of no further effect at the end of the year at June 30, 2026.

SECTION 9. BE IT FURTHER RESOLVED that any resolution or part of a resolution which heretofore has been passed by the County Commission which is in conflict with any provision in this resolution be and the same is hereby repealed.

SECTION 10. BE IT FURTHER RESOLVED, that the Giles County School Federal Projects Fund shall be the budget approved for the separate projects within the fund approved by the State Department of Education.

SECTION 11. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Passed this the 29th day of July, 2025

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County Executive

ATTEST:

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County Clerk

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Matt Rubelsky  
Sponsor



2025-34

**RESOLUTION FIXING THE TAX LEVY IN  
GILES COUNTY, TENNESSEE  
FOR THE FISCAL YEAR BEGINNING JULY 1, 2025**

**received**  
07/11/2025 *aw*

**SECTION 1.** BE IT RESOLVED by the Board of County Commissioners of Giles County, Tennessee, assembled in session on this the 29th day of July, 2025, that the uniform tax rate for Giles County, Tennessee, for the fiscal year beginning July 1, 2025 shall be \$2.3053 on each \$100.00 of taxable property county-wide. This is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>FUND</u>	<u>RATE</u>
General	\$1.1861
Highway/Public Works	0.3910
Debt Service	0.0000
General Purpose School	<u>0.7282</u>
 Total Tax Rate	 \$2.3053

**SECTION 2.** BE IT RESOLVED, that there is hereby levied a Gross Receipts Tax as provided by law. The proceeds of the Gross Receipts Tax herein shall accrue to the General Fund.

**SECTION 3.** BE IT FURTHER RESOLVED, that all resolutions of the Board of County Commissioners of Giles County, Tennessee, which are in conflict, are hereby repealed.

**SECTION 4.** BE IT FURTHER RESOLVED, that this resolution effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Passed this the 29th day of July, 2025.

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_  
County Clerk

Sponsor:

\_\_\_\_\_  
Matt Rubelsky