



*Giles County Government*

## Regional Planning Commission

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**Location:** Giles County Annex – Basement Boardroom

**Date:** 04 Nov 2025

**Time:** 5pm

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### Agenda

#### **I. Preliminaries**

- a. Prayer
- b. Pledge
- c. Minutes approval
- d. Public Comment - *5 minutes duration per agenda item.*

- #### **II.**
- a. Chairman report
  - b. Review subdivision plat proposal (Ridge View)
  - c. Opportunities for enhanced Standards

#### **III. Unfinished Business**

#### **IV. New Business**

#### **V. Adjourn**