



*Giles County Government*

## Regional Planning Commission

---

**Location:** Annex Boardroom

**Date:** 06 May 2025

**Time:** 5pm

---

### Agenda

**I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Minutes approval
- d. Public Comment

**II. Chairman report**

**III. Unfinished Business**

**IV. New Business**

**V. Adjourn**