



*Giles County Government*

# Building Committee Meeting

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**Location:** Courthouse Annex - Basement Boardroom

**Date:** Tuesday, January 14<sup>th</sup>, 2025

**Time:** 9:00 a.m.

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## Agenda

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### **II. County Executive Announcements**

### **III. Chair Business**

- a. EMS building design options

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### **IV. Unfinished Business**

### **V. New Business**

### **VI. Adjourn**