

# Commission Finance & Admin Meeting(s)



**Location:** Annex Basement Boardroom  
**Date:** Friday, 08 Nov 2024  
**Time:** 9:00 a.m.  
**Chair(s):** Commissioners Pruett, Rubelsky & Baddour

## Agenda Details

### I. Preliminaries

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### II. County Executive Announcements

### III. School Committee – Judy Pruett

- a. Budget Amendments

#### Budget Committee – Matt Rubelsky

- a. Budget Amendments
- b. Courthouse boiler rental

#### Legislative Committee – Evan Baddour

- a. Resolution - Reducing Commission to 14 Commissioners
- b. Resolution - State Revisions to LBD & Beer Distance
- c. Proposal - That commissioners are notified of committee meetings via postal service mail.
- d. Proposal - That full commission minutes are posted on the county website.

*Note: Chairs will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### IV. Unfinished Business

### V. New Business

### VI. Adjourn