



*Giles County Government*

# Regional Planning Commission

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**Location:** Annex Boardroom

**Date:** 01 Oct 2024

**Time:** 5pm

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## Agenda

**I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Minutes approval

**II. Chair Business**

- a. Recommendations of departing members
- b. Public comment

**III. Unfinished Business**

**IV. New Business**

**V. Adjourn**

*The Chair will ensure time for public comment prior to voting on each item of business.  
Members of public are limited to 5 minutes duration per agenda item.*