

*Giles County Government*

# Commission Public Safety Meeting(s)



**Location:** Office of Emergency Management

**Date:** Monday, October 7<sup>th</sup>, 2024

**Time:** 9:00 a.m.

**Chair:** Caleb Savage & Matthew Hopkins

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## Agenda Details

### I. Preliminaries

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### II. County Executive Announcements

### III. Emergency Services Committee

- a. EMS building discussion
- b. Resolution for educational reimbursement
- c. Cardiac monitor replacement program

#### Law Enforcement Committee

- a. HVAC bid at the jail
- b. Other potential major expenditures that the commission is unaware of
- c. Discussion regarding the need for a review of current systems with a list of expected maintenance or replacement
- d. Performance of new tasers, holsters, etc that were purchased.

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### IV. Unfinished Business

### V. New Business

### VI. Adjourn