

*Giles County Government*

# Commission Work Session

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**Location:** Annex Basement Boardroom  
**Date:** Wednesday, September 4th, 2024  
**Time:** 9:00 a.m.

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## Agenda Details

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes
- d. Public Comment

### **II. Courthouse Schematic Design Overview**

- a. Presentation by OHM & Reeves-Young
- b. Identify decision points

### **III. Adjourn**