



*Giles County Government*

## Emergency Services Committee

---

**Location:** OEM Training Room

**Date:** 6 May 2024

**Time:** 9am

---

### Agenda

- I. Preliminaries**
  - a. Pledge
  - b. Prayer
  - c. Approval of Minutes
  
- II. County Executive Announcements**
  
- III. Chair Business**
  - a. FY 24-25 Budget
  
- IV. Unfinished Business**
  
- V. New Business**
  
- VI. Adjourn**

*The Chair will ensure time for public comment prior to voting on each item of business.  
Members of public are limited to 5 minutes duration per agenda item.*